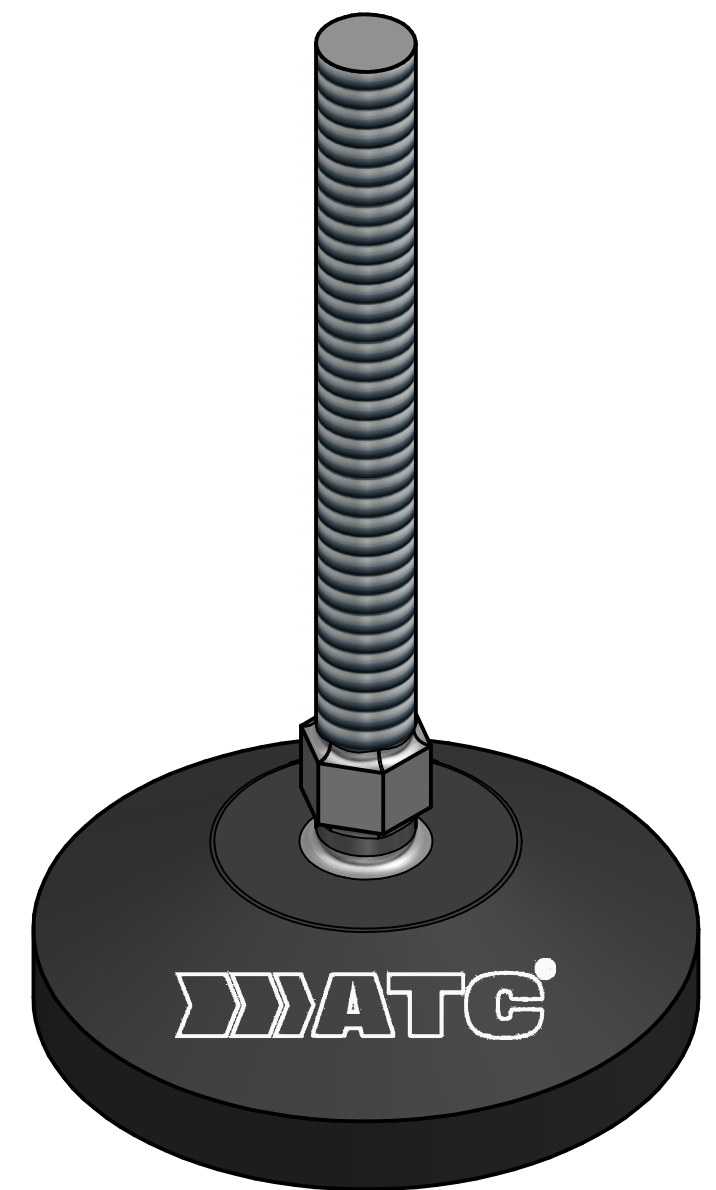
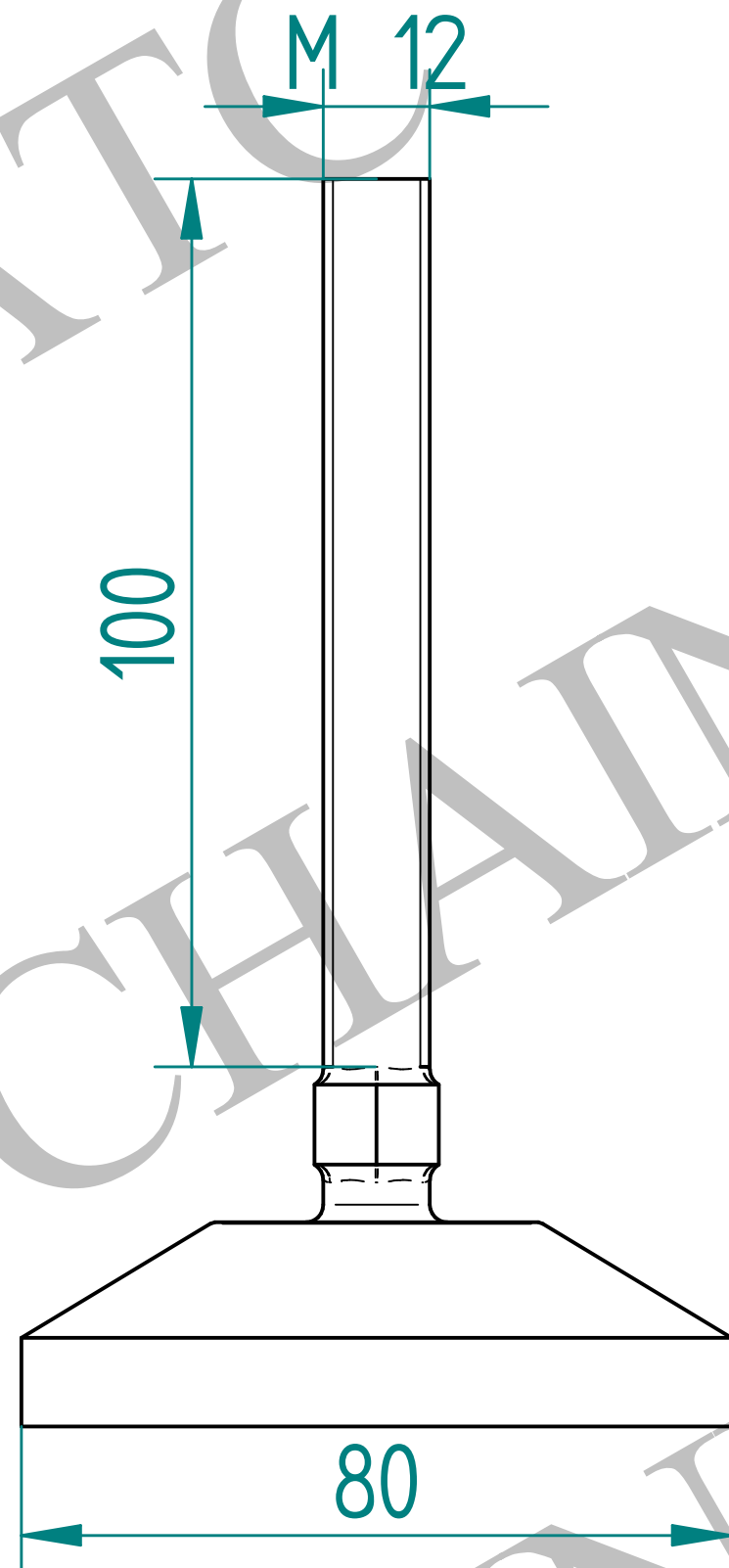


LEGPAD

ATC 003



|                                                                                       |                                                                                       |                                                                                       |                                 |           |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------|-----------|
|                                                                                       | SIGN                                                                                  | DATE                                                                                  | <b>ATC CHAINS INDIA</b>         |           |
| DRAWN BY:                                                                             |                                                                                       | 13.09.2021                                                                            |                                 |           |
| CHECKED BY:                                                                           |                                                                                       |                                                                                       |                                 |           |
| APPROVED BY:                                                                          |                                                                                       |                                                                                       |                                 |           |
| DWG.:                                                                                 | LEGPAD                                                                                |                                                                                       | CUSTOMER:                       |           |
| DWG. NO.:                                                                             |                                                                                       |                                                                                       | CUSTOMER DWG. NO.:              |           |
|  |  |  | WEIGHT:                         | MATERIAL: |
|                                                                                       | QNTY:                                                                                 |                                                                                       | SCALE: N.T.S.                   |           |
|                                                                                       |                                                                                       |                                                                                       | <b>ALL DIMENSIONS ARE IN MM</b> |           |
|                                                                                       |                                                                                       |                                                                                       | <b>A4</b>                       |           |